

# **Notice of References Cited**

Application/Control No.

10/056,567

Applicant(s)/Patent Under  
Reexamination  
GUPTA, SHANKER LAL

Examiner

Michael C. Henry

Art Unit

1623

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## **U.S. PATENT DOCUMENTS**

| * A | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name | Classification |
|-----|--|-----------------|------|----------------|
| B   | US-  |                 |      |                |
| C   | US-  |                 |      |                |
| D   | US-  |                 |      |                |
| E   | US-  |                 |      |                |
| F   | US-  |                 |      |                |
| G   | US-  |                 |      |                |
| H   | US-  |                 |      |                |
| I   | US-  |                 |      |                |
| J   | US-  |                 |      |                |
| K   | US-  |                 |      |                |
| L   | US-  |                 |      |                |
| M   | US-  |                 |      |                |

## **FOREIGN PATENT DOCUMENTS**

| * N | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Country | Name | Classification |
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| O   |  |                 |         |      |                |
| P   |  |                 |         |      |                |
| Q   |  |                 |         |      |                |
| R   |  |                 |         |      |                |
| S   |  |                 |         |      |                |
| T   |  |                 |         |      |                |

## **NON-PATENT DOCUMENTS**

Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)

|     |   |
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| * U | Plamondon et al. (US Application 10,056,563), filed 01/25/2002. |
| V   |   |
| W   |   |
| X   |   |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.